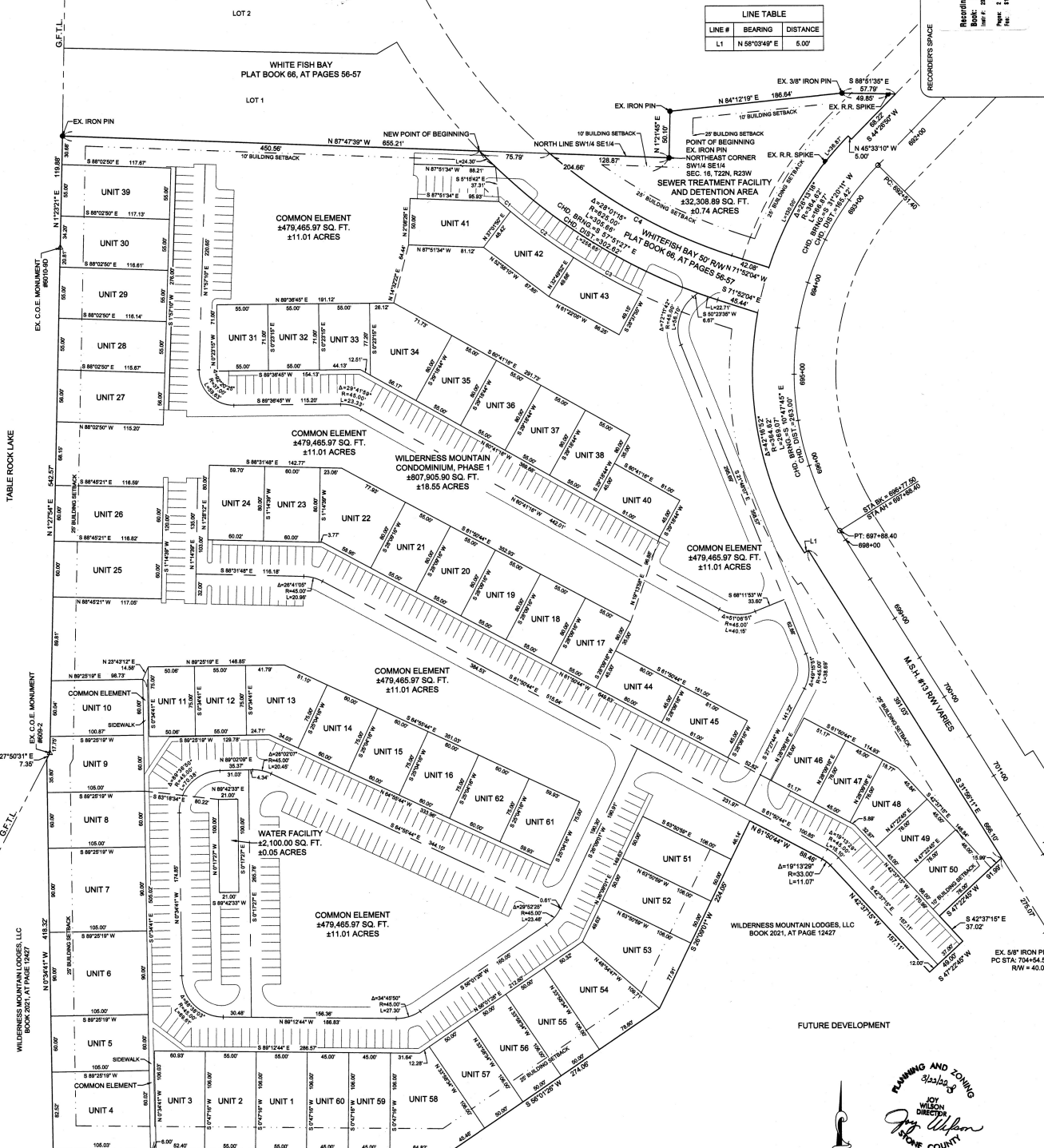


WILDERNESS MOUNTAIN CONDOMINIUM, PHASE 1
 "THE FINAL PLAT"
 LOCATED IN THE S1/2 OF THE SE1/4 OF
 SECTION 16 TOWNSHIP 22 NORTH, RANGE 23 WEST
 OF THE 5TH PRINCIPAL MERIDIAN
 STONE COUNTY, MISSOURI

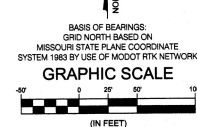
CURVE TABLE					
CURVE #	LENGTH	DELTA	CHD. BRNG.	CHD. DIST.	RADIUS
C1	16.49'	1°27'13"	S 49°17'30" E	16.49'	650.00'
C2	84.28'	7°25'44"	S 53°43'59" E	84.22'	650.00'
C3	82.67'	7°17'14"	S 61°00'29" E	82.62'	650.00'
C4	228.56'	22°34'32"	N 60°34'48" W	225.10'	575.00'

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N 58°03'49" E	5.00'

RECORDED IN STONE COUNTY, MISSOURI
 Recording Date/Time: 05/22/2022 at 12:02:09 PM
 Book: 97
 Page: 74
 Recorder: Amy Larson
 License No. 0112312322000001



PLAT NOTES:
 1. THIS PLAT CONSISTS OF SEPARATE SHEETS, NUMBERED 1 AND 2, EACH OF WHICH TOGETHER CONSTITUTE THE FINAL PLAT OF WILDERNESS MOUNTAIN CONDOMINIUM, PHASE 1.
 2. AS REQUIRED BY CODE THIS CONDOMINIUM DEVELOPMENT SHALL HAVE AT LEAST A 1 TO 10 PARKING STALLS TO 1 CONDOMINIUM UNIT RATIO.
 3. ALL OWNERSHIP INFORMATION OF ADJOINING PARCELS, AS SHOWN HEREON, WAS GAINED FROM THE STONE COUNTY GIS MAPPING WEB SITE, FOUND AT (https://stonegis.infragistics.com/), STATE OF MISSOURI, COUNTY OF STONE. NO GUARANTEE IS GIVEN TO THE ACCURACY OF THIS INFORMATION.



CERTIFICATION:
 ALL DIMENSIONS AND ELEVATIONS SHOWN ARE A RESULT OF AN ACTUAL SURVEY IN MY OPINION THE PLAT CONTAINS ALL INFORMATION REQUIRED BY CHAPTER 482.2 - 109 RSMO, OF THE "UNIFORM CONDOMINIUM ACT", AND THAT THIS SURVEY AND PLAT ARE IN COMPLIANCE WITH THE REQUIREMENTS FOR PROPERTY BOUNDARY SURVEYS ADOPTED BY MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND LAND SURVEYORS AND WITH THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS PROMULGATED BY THE DEPARTMENT OF NATURAL RESOURCES.

JACK E. HOUSEMAN P.L.S. 2005019222
 PLATS THAT DO NOT SHOW A SEAL IMPRINT IN BLUE INK MAY HAVE BEEN FRAUDULENTLY ALTERED. DISREGARD ALL INFORMATION UNLESS VIEWED BY THE PROFESSIONAL LAND SURVEYOR WHOSE SIGNATURE APPEARS ABOVE.

PREPARED FOR: WILDERNESS MOUNTAIN LODGES, LLC

PROJECT #: 2100067
DRAWING #: 210007 CONDO 1
DATE: 11/15/2022
REVISION DATE: 3/17/2022
DRAWN BY: D. BRADEN
CHECKED BY: J. HOUSEMAN
SHEET: 2 OF 2
SCALE: 1" = 50'
MO. CO.#: 2019042783

MONUMENT LEGEND:
 ○ - SET 1/2" IRON PIN
 ● - EX. 1/2" IRON PIN
 ■ - EX. STONE
 ▲ - EX. C.O.E. MONUMENT
 △ - EX. O.W. MONUMENT
 ▽ - EX. ALUMINUM MONUMENT

SECTIONAL MAP
 SEC. 16, T22N, R23W

cpwg
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STONE COUNTY, MO